

State of California The Resources Agency  
DEPARTMENT OF PARKS AND RECREATION  
**ARCHAEOLOGICAL SITE RECORD**

Primary # \_\_\_\_\_  
Trinomial \_\_\_\_\_

Page \_\_\_\_\_ of \_\_\_\_\_ \*Resource Name or # (Assigned by Recorder) \_\_\_\_\_

\*A1. Dimensions: a. Length \_\_\_\_\_ (\_\_\_\_) b. Width \_\_\_\_\_ (\_\_\_\_)  
Method of Measurement: ☐ Paced ☐ Taped ☐ Visual estimate ☐ Other: \_\_\_\_\_  
Method of Determination (Check any that apply.): ☐ Artifacts ☐ Features ☐ Soil ☐ Vegetation ☐ Topography  
☐ Cut bank ☐ Animal burrow ☐ Excavation ☐ Property boundary ☐ Other (Explain): \_\_\_\_\_

Reliability of Determination: ☐ High ☐ Low Explain: \_\_\_\_\_ Limitations  
(Check any that apply): ☐ Restricted access ☐ Paved/built over ☐ Site limits incompletely defined  
☐ Disturbances ☐ Vegetation ☐ Other (Explain): \_\_\_\_\_

A2. Depth: ☐ None ☐ Unknown Method of Determination: \_\_\_\_\_

\*A3. Human Remains: ☐ Present ☐ Absent ☐ Possible ☐ Unknown (Explain): \_\_\_\_\_

\*A4. Features: (Number, briefly describe, indicate size, list associated cultural constituents, and show location of each feature on sketch map.)

\*A5. Cultural Constituents: (Describe and quantify artifacts, ecofacts, cultural residues, etc., not associated with features.)

\*A6. Were Specimens Collected? ☐ No ☐ Yes (If yes, attach Artifact Record or catalog and identify where specimens are curated.)

\*A7. Site Condition: ☐ Good ☐ Fair ☐ Poor (Describe disturbances.):

\*A8. Nearest Water: (Type, distance, and direction.)

\*A9. Elevation:

A10. Environmental Setting: (Describe culturally relevant variables such as vegetation, fauna, soils, geology, landform, slope, aspect, exposure, etc.)

A11. Historical Information:

\*A12. Age: ☐ Prehistoric ☐ Protohistoric ☐ 1542-1769 ☐ 1769-1848 ☐ 1848-1880 ☐ 1880-1914 ☐ 1914-1945  
☐ Post 1945 ☐ Undetermined Describe position in regional prehistoric chronology or factual historic dates if known:

A13. Interpretations: (Discuss data potential, function[s], ethnic affiliation, and other interpretations)

A14. Remarks:

A15. References: (Documents, informants, maps, and other references)

A16. Photographs (List subjects, direction of view, and accession numbers or attach a Photograph Record.): \_\_\_\_\_

Original Media/Negatives Kept at: \_\_\_\_\_

**\*A17. Form Prepared by:** \_\_\_\_\_ **Date:** \_\_\_\_\_

**Affiliation and Address:** \_\_\_\_\_